

**TENNESSEE GENERAL ASSEMBLY
FISCAL REVIEW COMMITTEE**



FISCAL NOTE

HB 2705 - SB 2690

February 24, 2020

SUMMARY OF BILL: Creates the Asian Carp Advisory Commission (Commission) for the purpose of advancing as the policy of the state, the protection of native fish species, the fishing and boating recreation industries of this state, and the well-being of person who seek to enjoy the use of the waters of this state through the removal of Asian carp. Requires the Commission to formulate and recommend strategies and methods for the reduction and eradication of Asian carp from the water of the state and to seek funding from public and private sources to carry out its mission. Requires all state and local governmental entities to exercise its best efforts to carry out the Commission's recommendations.

There shall be five non-legislative members on this Committee. The Commission must meet no less than two times per year. For administrative purposes, this Committee is attached to both the Tennessee Department of Environment and Conservation and the Tennessee Wildlife Resources Agency. The Commission shall be abolished on June 30, 2024, unless extended by the General Assembly.

ESTIMATED FISCAL IMPACT:

Increase State Expenditures - \$2,200/Each Year FY20-21 through FY23-24

Assumptions:

- It is assumed that there will be four meetings of the task force annually, one to be held each quarter.
- Meetings will be held at public venues statewide that are estimated to be donated to the purpose of the task force.
- No legislative members will serve on the task force.
- Members of the task force will not receive compensation; however, it is assumed that all members will be reimbursed for travel expenses. Such reimbursement will equal \$0.47 per mile roundtrip; the average miles traveled per member is estimate to be 234 miles roundtrip.
- This task force will operate in FY20-21 through FY23-24.
- The total increase in state expenditures in each year FY20-21 through FY23-24 is estimated to be \$2,200 [(5 members x \$0.47 per mile x 234 miles) x 4 meetings].

CERTIFICATION:

The information contained herein is true and correct to the best of my knowledge.

A handwritten signature in black ink that reads "Krista Lee Carsner". The signature is written in a cursive, flowing style.

Krista Lee Carsner, Executive Director

/jdb